

**Display in professional booth space or utilize classroom space for hands-on demos and seminars!**



**Reach 1000 + in your target market!**

**The first annual lifestyle exhibition for seniors and families!**

- **Affordable opportunities to have a booth and/or staff a classroom for hands-on demonstrations and health screenings (All screenings must be provided at the sole cost of the vendor)**
  - **Modern, easily accessible facility, conveniently located in central Warren County**
  - **Free vendor refreshments**

**Saturday, October 2, 2004**

**10:00 a.m. to 3:00 p.m. (vendor set-up 7:30 am to 9:30 am)**

**Warren County Vocational Technical School - Route 57, Washington**



**WARREN COUNTY REGIONAL  
CHAMBER OF COMMERCE**



**See the other side of this form for complete details!**

**(Please complete the other side of this form and fax or mail back to the address indicated)**



**ADDITIONAL ADVERTISING OPPORTUNITY!**

Place an ad in our high quality Event Program/  
Resource Directory for even more impact!  
A business card-size ad is only \$50.

**Yes, I would like to place an ad.  
My business card is enclosed.**

**SENIOR EXPO OPPORTUNITIES**

**Standard business booth**

(8X10 space in main room, formal pipe and drape with one 8 ft. skirted table and two chairs)

**Non-Profit booth (501.c.3 status only)**

(6X10 space in hallway with one skirted 6 ft. table and one chair)

**Classroom space**

(Use of room from 10am to 3pm for your activity. Activity must be pre-approved by the Chamber. Limited # of rooms available.)

**Church/faith based display space**

(Two feet of skirted table space in specially designated Faith Area)

<u>Member Rate</u>	<u>Non-member Rate</u>
(PLEASE CIRCLE FEE THAT APPLIES)	

\$250	\$350
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\$150	\$250
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\$300	\$400
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\$25	\$50
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**NOTE: If you need electricity, please add an additional \$25 per booth/classroom above.**

Company Name: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Method of Payment:  Check enclosed  Visa  MasterCard  AmEx  Discover  
 Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ V Code \_\_\_\_\_  
 Signature \_\_\_\_\_

Booth/room fee \$ \_\_\_\_\_  
 Electricity fee \$ \_\_\_\_\_  
 Ad fee (see above) \$ \_\_\_\_\_  
**TOTAL DUE \$ \_\_\_\_\_**

**Fax or mail this completed form to:**  
**Warren County Regional Chamber of Commerce**  
**10 Brass Castle Road Washington, NJ 07882**  
**Ph: 908-835-9200 Fax: 908-835-9296**  
**Visit us at: [www.warrencountychamber.org](http://www.warrencountychamber.org)**